

From Agaram Jayaraman's Diary

*Thus spoke Bhagavan
Yogi Ramsuratkumar*

YOGI RAMSURATKUMAR BHAVAN

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Sannadhi Street House, Tiruvannamalai.
On New year's day: (01-01-1979) (Kalpataru Day)

1. All of you are lucky to be here today. Anybody who spends even a fraction of a second with this beggar will be benefited. Every moment of this beggar is moulded by Supreme Father. If anyone recollects to memory any movement of this beggar which is interesting to him, it is enough, it is nectar, *amritam* and ambrosia which he cannot get by a rigorous tapas of one thousand years. I tell you the truth.

2. This beggar can make poison into ambrosia. No, no! Not this beggar! This beggar will appeal to Father to make it ambrosia. Father is the Intelligent Director of all actions that take place.

3. We should offer all our actions of the past, present and future at the Divine Feet of Father because it's all my Father's will. Whatever we do is all Father's work. Everything happens according to Father's will. But we forget this at times! It does not matter. When our finger is burnt, we cry out but afterwards, we say, everything happens according to Father's will.

4. If anybody asks this beggar how long he has been here in Tiruvannamalai, this beggar in (God) madness will say that this beggar has been living in

Tiruvannamalai from Eternity to Eternity! In madness, he will also say that this beggar will be in Tiruvannamalai for millions and millions of years! If he is not in madness, he will say that he has been here for the past 20 years.

5. Once when this beggar was near Swami Ramdas, 6 or 7 people were there. Swami Ramdas said, "According to the scriptures, a Master can bless his devotees by his thought, word, look, touch and smile. Have any one of you ever felt any of these?" All of them sat quietly without saying anything. This beggar raised both his hands and said, "I have felt them all." Papa simply laughed happily.

6. All those who are helping us to do some service to the guru or God are our close relatives and friends irrespective of their caste, creed and status etc. On the contrary, those who are hindering or preventing us to do some service to the guru or God are our first enemies, irrespective of their human relations, caste, creed and status. Even if they are not helping, it will be good for them at least not to do any hindrance to the service.

7. Not all get a chance to serve the guru closely. Only a few can get the opportunity and that very rarely. The aim of every man must be to do some service to his

Guru and he should do it to the satisfaction of the Guru.

8. Every man's primary aim in his life must be to remember God and do some service to God or guru. Then, your life becomes the responsibility of the Guru or God. The guru will easily take you, in no time, to the place where *jñanis* and *siddhas* will go, after their hard penance in the wild forests for thousands of years.

9. All *jñanis* have no mind. They have identified themselves with the Brahman, the Almighty God. So, whatever they say or do, and whichever way they act, is perfect, true. They are like the radio that simply relays programs. Whatever the *jñani* says, is coming straight from Father. It should be honoured.

10. People who have only little intelligence will have faith in God and in religion. They will get on well. Whatever happens to them, they will think it is the will of my Father or Guru. They will not use their intelligence and get confused. So, they are safe! People who think they are very intelligent and always use their intelligence against the will of the Almighty, cannot control their mind, thoughts and feelings. They will naturally suffer and suffer. Only at a later stage, they come to an understanding that everything is happening according to the wish of God.

11. You must always be careful in watching and doing service to the guru, according to their wish. Great Masters always do only good to each and everyone in the world and that in their own way. They are here only for unity and peace of the whole world.

12. My Father is looking after the whole cosmos from eternity to eternity. Things happen only under His directions. Every moment and also every movement of this beggar is being utilised in the best way possible by Father. Father has assured this beggar that this machine works very well. All the actions cannot be explained. This beggar's very existence is only for the welfare of Humanity. Some of his actions can be understood here and now. Some of the activities can be seen only in the long run.

13. Even now, this beggar feels that Swami Ramdas is always present with this beggar. Like that, It is faith, it is *shraddha*, it is *vishvas* that is necessary to feel this beggar's presence. But if anybody thinks that this beggar is limited to this body only, then this beggar is like that only for him.

14. This beggar is not limited to this body which is only from head to foot. If one hundred people should recite this beggar's Name at 100 different places, all the 100 people will be helped by Father simultaneously. If one *lakh* people should repeat this

beggar's Name at different places, all the one *lakh* people will be helped simultaneously. There is no question of this beggar going to all those places physically. But help will definitely come.

15. A real Yogi or Mahatma is always in communion with God. God is present everywhere, so the Yogi is also present everywhere. This beggar is in the hands of Father only and whatever action this beggar does, is governed by Father.

16. It is Father's promise to this dirty sinner that if anybody remembers this dirty son of Father, in any *bhava* (in any feeling of relationship), in whatever form, in whatever Name, Father will bless him. If anyone has got this faith, then this beggar will surely go there. That's all!

17. Vedas are the constitution of the entire humanity. Just like we have our constitution for India, the Vedas are the constitution of the whole of Humanity.

(A Constitution dictates rights, duties, responsibilities, limits, restrictions, traditional rules and also rules of emergency etc., all based upon *Dharma* for a responsible and harmonious Ministry for a responsible and harmonious society.)

18. Lord Krishna has said, "I am the protector of Vedas-Veda mantras". Krishna has promised! So,

always some *jñanis* are there, some *jñanis* will be in our ancient land, *Bharata Desam*, to protect the Vedas and Vedic *pandits*.

19. Nowadays, nobody is coming forward to send their children to study the Vedas! Because the ladies are not interested in marrying the Vedic Brahmins. The men who study the Vedas are not properly honoured and they have to suffer for food, proper status in society. So, they want to study some subject, so that they may become a doctor, engineer or lawyer etc. They ask, "What work can I do, if I study Vedas? What is the use of my studying the Vedas alone?" They do not consider the chanting of Veda Mantras as a great job. If they chant, I tell you the truth, they are serving the whole humanity. Protecting the Vedas is their duty.

20. Now the time has changed. The westerners have started showing interest in learning the Vedas and preserving them! They feel that everything is in the Vedas. According to this beggar, whatever you have to learn in any field in this world, you have got that in the Vedas. You have everything in the *Veda mantras*. Nothing was left out.

21. The days are changing slowly. Now our people are also slowly turning to protect Vedas, to learn the mantras and chant the *Veda Mantras*.

22. There can be no greater service to humanity than to preserve the Vedas. This beggar is limited to time and space and is working about the protection of Vedas but talking will not serve any purpose! But my Father will make use of this beggar's words for the protection of the Vedas. Father who rules and looks after the whole cosmos from Eternity to Eternity will find out how the Vedas can be protected.

23. This beggar's salutations to Kanchi Shankaracharya and Shri Agnihotram Ramanuja Thathacharya. Sri Thathacharya is a great Vedic scholar who has been serving the Vedas for decades, who taught M.S. Subbulakshmi, the meaning of *Vishnu Sahasranamam*. His disciples Sri Rajagopalan and co, Auditors for Tamil Nadu Chief Minister, approached the Government and the Governor and successfully got the permission from the government for writing 3600 small stories from Vedas by Thathacharya for the Nursery School Students. He is also writing books on eternal Vedas. This beggar told Srinivasanji that Thathacharya should be looked after nicely, especially when he does the work of Vedas.

24. India is a nation of great culture and Vedas and Vedanta. This beggar always gives a lot of respect for the Brahmin community in the south. They served quite a lot for the upliftment of Vedas. Oh! In olden days, the zamindars, Rajas and other big Chettiars

have done so much for the Vedas and Vedanta. To tell you the truth when Buddhism and Jainism were followed by the masses, the Buddhists did not accept the Vedas and our idol worship. Then, only Nayanmars and the Vedic scholars in the south made them run away so they could not spread Buddhism in the South.

25. The *Acharya* of Sringeri and the *Acharya* of Kanchi both are doing my Father's work. Both the Senior *acharyas* are the two suns in the spiritual sky of India. There is no difference of opinion between the two. They work in perfect cooperation. They work like Rama and Lakshmana, Balarama and Krishna, Shiva and Vishnu. They are both doing my Father's work as per the desire of my Father and to the complete satisfaction of my Father. All the outward differences are only within the devotees and that is because they cannot understand the *Acharyas* fully. The *Acharyas* have come with the specific purpose to bless all of us. Today being Adi 18th, Jayarama, we have received the blessings of both the *acharyas*.

26. When food is offered to sadhus and beggars, it does not go waste. Also, when food is offered to Gods and Goddesses according to the traditional rites, it does not go waste. They are offering these only to Gods and Goddesses, who in turn, will give prosperity and peace to all in the world. But scientifically we

cannot say how it is so. If you experience only, you will understand.

27. Here is an example. Once the *Athirudra Yagam* was performed at the advice of Kanchi Paramacharya. At that time, some atheists commented that it was a national waste. Instead of pouring the *gee* etc on the fire, they could very well feed thousands of poor people with that money. You see, Jayarama, it was not a waste at all. Such *homas* should be performed periodically to propitiate the *devas*. By these offerings, *devas* are pleased and they bless us by giving rain.. Without rain, we will not be able to raise crops. Hence such Homas are a must.

28. Paramacharya said in this connection, "If we sow a seed, will you call it a waste? if someone asks you to feed the poor with these seeds, will you be able to do so? No. we are sowing the seeds only with the expectation of reaping a good harvest. Is it a waste? Similarly by such offerings, which would please the Gods and Goddesses, we benefit a lot." So, you see, dear friends, both, observing the rituals prescribed in the Scriptures and feeding the sadhus, benefit the whole world. If you ask me to explain it scientifically, this beggar may not be able to do so. it is a matter of faith and experience.

29. So we must have faith in God and in our Scriptures. Even renowned scientists like Einstein and C.V. Raman had faith in God. Once when this beggar met Sri C.V.Raman, in Bangalore, he answered all the questions of this dirty beggar. He had such faith in God!

30. *Shastris* are doing great service to the Vedas. Even if they do not understand what their reciting, they are to be respected. Even if the *shastris* are not like what they are expected to be, yet they are to be respected. Kanchi Paramacharya is doing a great service by giving them awards and financial help. He has created *Ved Nidhi Rakshana*.

31. As far as this beggar is concerned, the *Bhagavad Gita* and the other texts done by great great *rishis* of ancient times, have given the way in which the whole world should function. All rules and regulations have been framed and given in those texts. My Father will look after everything in the world nicely. He is the one who protects the nation, and the whole world, at all times. He will see that nothing unwanted is done.

32. Father is looking after the whole cosmos from Eternity to Eternity. Everything is happening only under His supervision.

33. It is important that we recite the Vedas and *Thirumaraigal*, whenever we are passing through a critical period. Wherever the *pandits* are chanting the *Veda Mantras*, there you get peace, *shakti* etc. If they chant in the streets, then, in that particular area, there will be peace, *shakti* etc.

34. This land, India, is protected and will be protected nicely by Great Masters. This *Veda Bh mi* has faced many testing periods, may be more than England and Europe. Yet it has survived all that. So many Masters are always living in this Holy Land. You may at times identify them, but many may not always be identified. India is their playground, *Lila Bh mi*.

35. This holy land will always have such great Masters, like Adi Sankara, Ramanujacharya, Madhwacharya, Sri Aurobindo, Ramana Maharshi, Ramakrishna Paramahansa, Sheshadri Swamigal, Vivekananda, Mahatma Gandhi, my Master Ramdas, Bharathiar, Appar, Sundarar, Manikka Vachaigar, Thirugnanasambhandar and the Alwars etc. etc. There will always be sufficient Masters available in this nation and they will protect this Holy Land, this *Veda Bh mi*, their *Lila Bh mi*,

36. Wherever Vedic *pandits* chant *Veda Mantras*, go and listen, even if you don't understand their meaning.

It will do you good. It will bring welfare to the whole world.

37. By Father's grace, these activities will increase and our land will march onwards and pave the way to the whole humanity.

38. India is rooted in the soil of Vedas. This is *Veda Bh mi, Dharma Bh mi*.

39. This ancient, Holy Land, *Bharata Desam*, Indian Nation is the play-ground of Great Masters . We must be lucky to be born in this Holy Land. My Father Lord Krishna has given assurance to this dirty beggar that in this Holy Land, some Great Masters will always exist. He will protect them, look after them nicely.. At the same time, He will see that this Land, this Holy land flourishes, in all aspects, at all times.

40. At least, one realised Soul should always exist in the world. Fortunately, this holy land is blessed and protected always by Great Masters. So whatever we do, whether we run the government or do business, or work in top-most posts in the world, unless we do something to protect the *sadhus, sannyasis* and the realised souls, we are of no use.

41. When one power increases in the world at anytime, others will lose their importance. When

some power comes to the higher side, then, the others will lose their importance. The nature of the world is like that. But, my friend, my Father is always behind all these powers. No question of His losing importance at anytime!

42. For sometime, Japan has been flourishing and then Germany, Italy, America, and now England. Hereafter, only India. The time has come for this. My Father will do the work nicely.

43. Swami Rama Tirtha had said that he would always be present in some human form and see that our goal is achieved. Swami Ramdas, Sri Aurobindo, Sri Rama Tirtha, Mahatma Gandhi, Bharathiar and other Great Masters have predicted that India's time has come and only India can lead the whole world. Only India can show the correct path from now onwards.

44. To tell you the truth, the psychology is the main factor. You must always concentrate on the sayings of my Father and that of saints and sadhus. We are always progressing.

45. This Holy Land is only ours, the great Masters. We must be lucky to be born in this Holy Land. Although we are in the poorest condition, the spiritual power that we are all having is not even in the top class of one or two very rich countries in the East and

Europe. This is a fact accepted by so many foreigners who use to come and visit this Holy Land.

46. Oh! The Soviet Union, Japan, America, and others are playing politics, a type of politics. They want to show who has got the supreme power whether it is China, Korea, Soviet Union, Japan, America or India. This type of dirty politics is going on nowadays. My Father will see that India reaps the beauty of this play. My father knows the beauty of the present day politics. In fact He is the King in politics, the King Politician, Great Politician and He knows how to play politics.

47. This is my Father's Land, this beggar's heart, *Dharma Bh mi*, *Veda Bh mi*. It is the playground of this beggar. My Father knows how to make us play the game of politics. He knows how to make India flourish forever, in all aspects. Nothing to worry. The land of sages, seers, beggars like me, will always exist.

48. When this beggar heard that the Prime Minister of our country was coming to Ramanashram, this beggar also went to Ramanashram with the help of Sri Sivaramakrishna Iyer. Fortunately, this beggar was taken into the special enclosure and was seated. He could have a nice *darshan* of the Prime Minister! This beggar could do my Father's work there for India

nicely. *Bharata Mata* is the *Loka Guru, Loka Mata!* She alone could lead the whole world in the right direction.

49. My Father will see that India, Our nation is not affected by any war and that, to our great surprise, any such thing is totally avoided by His Grace! My Father will give great strength to the Prime Minister of our country and guide the leader in the proper path to take bold decisions and timely actions.

50. We have got everything in this Holy Land. We have got oil, gold and all that we need. We have all the natural wealth! We are now thinking that Rajasthan is only a desert. My Father will show us at the right time, where to dig, when to dig, for what to dig and we will get all that is needed for our country from our Holy Land itself. India need not depend upon others for anything at any time.

51. The mineral wealth of Rajasthan extends beyond the present known minerals. Valuable, worthy minerals are hidden inside. They will come to the fore in all spheres but also make it lead the in future years. It is going to be the leader of mineral states in India.

52. As far as this beggar is concerned, he feels that India, our country, will flourish and pave the way to the whole world nicely. India will lead all the other

nations in every sphere. India's words ' will be heard by the whole universe shortly.

53. The exact time has come now. We cannot judge things by what we see outwardly. As is the appearance of the sea with its waves on the surface, so is the outward appearance of the country also, now. We should try to see the depth of the deep sea.

54. My Father has got so many ways of doing things and he knows where to do, what to do and when to do etc. He will definitely do it and make our Indian Nation, *Bharata Desam*, not only flourish in all spheres ut also make it lead the whole world soon.

55. We are all fortunate to get a place in the heart of the Great Masters, in this land of sages, seers and beggars. Our Masters will definitely guide us, make us serve our Nation in the right way. In this spiritual playground, *Amar Bharat*, they will always look after their children of Bharat and make the play their part nicely.

56. Swami Ramdas, my Master, is one among the brightest stars of the whole cosmos. He will guide us in the way in which he wants us to serve our nation, our beloved country. By my Father's Grace, our nation will prosper in every field of activity.



57. Mere prostration before this beggar is not enough, complete surrender is what is required.

58. We should offer all our actions of the past, present and future at the Divine Feet of Father because it's all (the actions are all) my Father's will. Whatever we do is all Father's work. Everything happens according to Father's will. But we forget this at times. It does not matter. When our finger is burnt, we cry out but afterwards, we say everything happens according to Father's will.

59. If you come round the *prakaram* (the mount carridor) of Lord Arunachaleshvara along with *Stala Viruksha* (the holy tree of Tiruvannamalai) inside the temple, seven times, it is like *Giri pradakshinam*. This beggar assures that Father will see that coming around the temple seven times is taken as *Giri pradakshinam*.

60. Do *sadhana* during early morning hours. Rama and Lakshmana used to get up early in the morning before sage Vishvamitra and do *sandhya vandanam*

(twilight Vedic worship). *Aditya Hridayam* is important. One must get *Aditya Hridayam* by heart."

61. Today, the Principal of the local college is talking about some problem. You see, it is like sweeping the room daily. Problems come daily. We have to clear them out. This Beggar agrees with Swami Vivekananda who said, "We have to blame only ourselves and not the others for any mistake, problem etc. "

62. Serving humanity, society etc., is like a donkey carrying the load on its back. *Ram bhajan* is the only *ananda*. Saint Thyagaraja sang the song, "*Nidhi Sala Sukama, Rama ni Sannidhi Seva Sukama.*" Therefore *Ram bhajan* alone brings *ananda*. Whoever thinks of Narayana and only Narayana all the time, will be looked after well.

63. According to Sri Aurobindo, people should not keep quiet. There, they must always do some work. (Quoting the *loka* from Malukdas of North India) Swamiji explained, "Neither the big snake (python), nor the birds do any work, but they are getting their food by God's grace. So, it is Rama who gives food to all whether they work or not."

64. Yes, Faith can move mountains.

65. To a young acetic from Rishikesh, "Continue the same japa, *Om Nama Shivaya*. Do not mix japa with breath control etc. Simply concentrate on *Namajapa*. Don't mix it with something else. (*When the young aspirant raised some questions about guru, kundalini, some flashes of light etc*), You please do what this beggar says. You concentrate only on *mantra japa*, that will do. Whatever you have to get, you will get by doing so. No question of thinking of *kundalini*, flashes of light etc., Other things are all not necessary.

66. Sri Aurobindo says, "While God desires that you should be in hell, where is the need for you to seek heaven?" You see, God knows what is good for you and where you will be happy.

67. As long as you use your intellect, you see different things, like floor, door, window, cup, this man, that man and so on. But once you experience bliss, the supreme *ananda* upon seeing the divine form of Lord Krishna, you will, then, see the whole, only as the beauty of the Lord and nothing else. You will see Lord Krishna only in everything. You will see the Lord's beauty even in ugliness. Till you see the Divine, you use your intellect, see differences and pass comments like "This must be like this, that must be like this, etc." But once you see the Divine, you believe in experience and not in the intellect.

68. If anyone thinks that Yogi Ramsuratkumar is this body, he is wrong. This beggar is not confined to this body alone. This beggar is everywhere, He lives in your body and in every living creature.

69. If you believe sincerely that this beggar lives in your heart and prompts you to do what all you do, this beggar will release you from *Maya* at once.

70. If you do anything without any selfish motive, my Father lives in you. If you are selfish, God leaves you immediately.

71. Wherever you are, if you think of this beggar or speak about this beggar, my Father is with you and blesses you. This is the Truth !

72. The confluence of the three holy rivers *Ganga*, *Jamuna* and *Sarasvati* is *Triveni Sangamam*. It is also called *Prayag*. It is a holy place for Hindus. But it is a fixed place whereas, wherever there is a guru who is a *jñani* (a realised Master), it is *Prayag* for the people. The *jñani* is a moving *Prayag*.

73. We must be in the state of stillness, undisturbed by any happening - like the sea which is always in the state of fullness, undisturbed by the rivers flowing into it. it has no boundary. This state is called *nirvana*. Serving the Great Masters who are in the *nirvana* state

is the right action, serving them in the way the Masters want to be served. Serve your Master to his entire satisfaction. That will take you to the state of complete fullness, giving you liberation.

74. The most important *sadhana* in the world is to serve a Great Master with full dedication. But it is very difficult to get a chance of serving such a Master, yet the best *sadhana* is serving the Master only.

75. Our task is doing our Master's work to our Master's satisfaction. That is all. We must ignore the comments of the worldly people and not worry if anything bad happens to us outwardly. In fact, we must feel happy about it.

76. Tulasidas says, "Some people may say, you are a cunning man and some may say, you are a great *jñani*. But we should want to be only a good instrument in the hands of Sri Rama, to be used in whatever way Rama chooses." So, remembering that we are only instruments in the hands of the Great Master is a great *sâdhana*.

77. Sri Aurobindo said that he did not want to become the All Totality of The One but only be a good instrument in the hands of Lord Narayana, the Supreme Being, the All Totality of The One and do His work, in whatever manner He wants, for the

betterment of the whole humanity. Likewise, the only idea of this beggar is also to be a good instrument in my Father's hand always. Father can make use of this instrument in whatever way He wants, for the betterment of the whole nation, the whole humanity.

78. Everything is in the *bhava* only. if you people really think that this beggar is a *jñani* and whatever He says is only for the good of you and that you must try to follow meticulously, then this beggar will no doubt do everything for you.

79. If you people think that even a little food offered to this beggar will be equal to offering the same to 2000 Brahmins, then it is definitely so.

80. Be always a true devotee who can be fully trusted by the Guru always. Then it is the duty of the Lord, the Guru to take you to the place where the *jñanis* will go.

81. It is not the correct account that we maintain in the worldly affairs. The true account is always maintained for all, by Chitragupta (a celestial being meant for this job). So, we must always try to do good to everybody in the world. If not, we must try, at least, not to harm anybody even by a simplest action or word.

82. The world is full of conflicts and the solution does not lie in fighting with one another. People must fight within and learn to control their mind. Fight within yourself and not with others.

83. Whatever happens is due to my Father's wish. Everything is for good. There is nothing to feel sorry or bad about anything. My Father who is looking after everything will make use of every situation, every change, in the best manner, for the improvement of the whole humanity.

84. We must surrender ourselves to Father/God/Guru, control our mind, not fight with others. We must practice first before we speak. It is easy to preach but difficult to practise. All must work according to Sri Aurobindo, all must work hard, work dynamically and not waste time under any circumstances. No one should be idle.

85. No doubt, the people of the world feel very happy if this beggar does something that makes them happy immediately and also in the long run. But, the same people will not be happy if God does something by which they will definitely feel good, but only in the long run, not immediately. As far as this beggar is concerned, he is not bothered about what others think. By his Father's grace he will do only good to all

invariably but of course in his own way of doing thing.

86. Just like a man who dives deep into the sea and comes out with pearls, you should also turn towards God and go deeper and deeper. Then, you are sure to get the Divine Nectar. You see, Those who went deep into the water found the pearls. Not the ones who sat on the shore and looked at the ocean.

87. Children are busy playing with the toys. But when their mothers call them, they immediately rush to their mothers, leaving behind the toys. Like the children, we are wasting our time, playing with the material things of the world. When the call of the Divine Mother or Father comes, we will also respond to Her call, leaving the worldly things behind. This advice is meant for all.

88. Why was Arjuna made to fight his own kith & kin and kill them by lord Krishna? As a kshatriya king, his right action is to fight the evil people to uphold Dharma in this world.

89. In the *Vishvarupa Darshan* of Lord Krishna, he showed to Arjuna that all the worlds are only Krishna. *Sarvam krishnamayam*. But Lord Krishna gave the Divine Eye to Arjuna to see the *Vishvarupa* nicely. People say that Krishna had in the stomach, all the

seas and the worlds and all that exist anywhere and everywhere.

90. On the other hand, for Yashoda Mata, Krishna showed everything in His mouth. Yashoda was able to see all the worlds, including a small Krishna and Yashoda in His mouth. What does it mean? When we are always in the mouth of Krishna, my Father, The Almighty, why should we fear? For Lord Krishna is always keeping us in His mouth and protecting us. Only thing is we should constantly have the feeling that we are always in the mouth of Lord Krishna and that except Lord Krishna, nothing is in the world. We are always surrounded by Lord Krishna. If we exist in the middle of Lord Krishna, surrounded by Lord Krishna everywhere, then why should we worry about anything? We are always safe.

91. At the time of *mahapralaya kala*, people say that we all and also whatever exists in the world will go into the mouth of Lord Krishna. Krishna only can exist. Of course, when Krishna wants to create the world again, then, He Himself will create everything. Nothing to worry. One day or the other, at least at the Mahapralaya kala, we all will merge with Lord Krishna, so in every aspect, you exist as part of Krishna alone. It is important to surrender to the Guru or God.

92. We should salute all the great masters, even though they work in different ways. The goal is the same.

YOGI RAMSURATKUMAR BHAVAN