



**Pearls of Wisdom  
from  
Yogi Ramsuratkumar**

**Compiled by Ma Devaki**

**YOGI RAMSURATKUMAR BHAVAN**

YOGI RAMSURATKUMAR BHAVAN

© Yogi Ramsuratkumar Bhavan – 2016-2017

In 1997, Krishna had compiled all Yogiji's words that he could find in narrations, books or that he heard himself. All these words were, at that time, put on the website of the YOGI RAMSURATKUMAR BHAVAN. Of course, since then, many new books have been published.

In this year 2015, Ma Devaki proceeds to a new compilation. No doubt that many words she heard herself or which were personally addressed to her will come to enrich this pearl necklace.

YOGI RAMSURATKUMAR BHAVAN

## On Himself

1. Where is Yogi Ramsuratkumar? (*Big smile*). People think He is only from here to here (pointing to His head and feet). Yogi Ramsuratkumar is here, there, everywhere. everywhere... EVERYWHERE... (*emphatically*) He is in all of you. All of you are in Him. There is no place where this beggar is not.

2. When people think that Yogi Ramsuratkumar is only from here to here (pointing to his head and feet), they become narrow, selfish and miserable. He is everywhere. He is in every one of you.

3. Avadhutas are great people. They are not bound by anything. So they cannot be models to the society.

4. There are great people like Kanchi Paramacharya and other Mattathipathis. They have realised the Self and follow what the Shastras (Scriptures) say. They are models for the society. But, sometimes, Father (God) sends beggars Like this.... We cannot be models to

## ON HIMSELF

people. We are like..... (*pointing to a pig that was passing by*) eh... eh... We are like that Varaha... (*laughter*).

5. This beggar doesn't do any work. He cannot be a model to the society. This beggar doesn't even take bath. He simply eats, buys cigarettes with the money you people give smokes and sleeps all the time (*laughter*)

6. Whenever, wherever people talk about this beggar, there Father (God) is present with them.

7. Wherever you are, whatever work you do, just think that you are living for the sake of this beggar in Tiruvannamalai.

8. (*Pointing to Sannidhi Street house in which He was seated*) This is Father's cottage. Father alone feeds this beggar. Father takes care of this beggar. Father alone exists. There is nothing else, no one else.

9. This beggar has been living in the God-madness for a long long time. Father controls this beggar's movements. Father alone exists.

## PEARLS OF WISDOM

10. This beggar doesn't exist. Every thought, word and action of this beggar is governed by my Father, Who is the cosmic controller.

11. When asked "Why do you work so ceaselessly? After all you have realized the ultimate": Why does the tree bear fruit? Why does the sun shine? Why does it rain? Why does the breeze blow?

12. Seeing people is only a small fraction of this beggar's work. Most of this beggar's work is hidden.

13. Yogi Ramsuratkumar – is it a name? It is Father Himself.

14. All of you are in me. I am in all of you. There's nothing else and no one else. I am here, there, everywhere... all pervasive ... no one is separate, no one is isolated. It's all one life, indivisible, total, subtle, subtler, subtlest... gross, grosser, grossest... But his beggar cannot speak this language to everyone... only to a few friends.

## ON HIMSELF

15. I am the cosmic controller. I run the whole cosmos. I am all. But this beggar cannot talk like this to all people.

16. When people remember this beggar, or even the coconut shell or fan or even any event connected with this beggar, Father blesses them.

17. This beggar should not find any fault with any boy. For those who work for this beggar, this beggar should only be grateful to them – not find fault with them. This beggar is not competent or fit to correct anybody.

18. This beggar is so lazy. He can only eat and sleep all the time. You people are hard working.

19. Whatever way Father keeps this beggar is alright. If Father keeps this beggar happy and healthy, it is alright. If Father keeps this beggar unhappy or ill, it's alright. This beggar lives only for Father's work. Whatever suits Father's work is alright.

20. This beggar has no mind. No sense of right and wrong. This beggar cannot think. Whatever happens is alright... is perfect. This beggar has



## PEARLS OF WISDOM

no choice. This beggar cannot pray. This beggar cannot ask Father Why. He simply obey.

21. Father is satisfied with this beggar's work. Father is pleased with this beggar.

22. This beggar has no devotees. This beggar is the devotee of all of you. All of you are Gods (*laughter*).

23. This beggar one asked Minakshi – she was a small girl then : "Do you know who this beggar is?" She said... (*with great emotion*)... she said: "You are God!" This beggar was surprise! She was a very small girl (*with finger on His nose*). How could she say (know) that! How did she know that!

24. You people have conscience. This beggar has no conscience. After Swami Ramdas killed his beggar in 1952, this beggar lost all conscience – lot all sense of right and wrong. If this beggar sees a mango fallen in the ground in someone else's garden, he could pick it up if Father commands so. This beggar would not feel guilty (*laughter*). If they should beat this beggar for taking it, that too is alright. That too is Father's

## ON HIMSELF

grace. Father alone exists. Nothing else. O one else.

25. *(When Bhagavan was visited by someone who was agitated on Bhagavan's ill health)* This beggar is a big doctor. He will cure Himself. You don't bother *(laughter)*.

26. This beggar doesn't know why Swami Ramdas killed him! But he did! This beggar had not done any tapas or japa. Nor h he done any service! He did nothing. Yes Swami Ramdas killed him! After that there is only Father here – all pervasive Father.

27. *When people come and prostrate before Bhagavan, he would sometimes say "Ram Ram", sometimes par them on the back, sometimes give some fruit saying, "My Father's blessings." Many were the people whoa didn't understand that his "Ram Ram" was as much as blessing as His pat on the back or verbal "My Father's blessings." A devotee said, "Please bless me." Bhagavan said, "They are asking this beggar to bless! What does this beggar do all the time? He says, "Ram Ram" and these people ask this beggar to bless... thatheri."*

## PEARLS OF WISDOM

28. You people are lucky to have a beggar like this with you all. You may not know it now, but when this beggar is gone, ... you will know.

29. This beggar has no disciples. All are my Gurus.

30. Father has allotted some work to this beggar. Whatever is necessary for that work, He let me know... That's all! This beggar is not allknowing. Only Father is "allknowing". But if you take that by "allknowing", means all-loving this beggar has love for all... it's alright.

31. Sadhus need not go to the people to do service. They can sit in a cave and, by a single thought, they can change the whole world.

32. This beggar is not God. He is a dirty sinner. He is very bad! My master Swami Ramdas gave Ram Nam. If anyone sang another Name, Swami Ramdas would say, "Sing Ram Nam." But this beggar gives his own name! This beggar likes to hear his own name sung!

33. *When a complaint was made that there was talk about Bhagavan receiving power from some religious head just because he held the hand of*

## ON HIMSELF

*the religions head, Bhagavan replied with folded hands: "They have brought hundreds of people into the fold of God. So my salutations to them."*

34. *When some VIP asked, "Can I do any service to you Swami?" Bhagavan said, "Remember God. Don't forget Him. If you remember God, it's the greatest service to this beggar."*

35. *Another VIP (with folded hands): Any order? Bhagavan (smiling): Begging you to remember God all the time. This beggar only begs you not to forget God.*

36. *One foreigner asked, "Can you tell me my future?" Bhagavan said (with folded hands), this beggar doesn't know even the present. What to say of future? (burst of laughter) (seriously) My friend, past, present, future are all Father. Father alone exists.*

37. *This beggar died at the Lotus Feet of Swami Ramdas in 1952. There after every thought, every word, every gesture of this beggar has been governed by Father alone - Father who runs the..... whole Cosmos.*

## PEARLS OF WISDOM

38. *When someone asked Him if He could distribute the clothes they had bought to the poor,* "This beggar cannot distribute clothes to the poor. That is not this beggar's work. Father has ear marked this beggar for certain work which this beggar is doing and my Father is quite satisfied with it."

39. While sitting under a tree in a garden with lot of ants climbing and running about His seat Yogiji said, "It is their place - their territory. I have occupied their place. So they will ask "Why did you come to our territory and disturb us?"  
(laughter)

40. *When someone garlanded Him with Tulsi leaves mala:* This beggar would like to remove this. If these leaves are scattered around people will trample on them. This beggar doesn't like it. They are sacred leaves. Be careful - pick them up. Don't step on them."

41. This beggar's every thought, every word, every gesture, every step he takes, Father's work is done. Father's work is important. Nothing else is important.

## ON HIMSELF

42. Every movement small or big, that this beggar makes, is linked with Father's work. It is not a mere physical movement. Everything is linked in this Cosmos. It is a totality. When this beggar rearranges things here, the atmosphere will not be the same again. This beggar has to be very careful. Every small movement is connected with the entire Cosmos. This beggar prefers no changes. When you people do some thing it is different. When this beggar does it, it's different.

43. This beggar lives only for Father's work. Father's work is mysterious. It involves the whole Cosmos. That is why so many difficulties. This beggar's work is with the whole Cosmos.

44. When people remember this beggar, or even the coconut shell or fan or any event connected with this beggar, Father blesses them.

45. Seeing people is only a small fraction of this beggar's work. Most of this beggar's work is hidden.

46. Wherever you are, whatever you are doing, always remember that you are doing it for this beggar, who is all pervading and everywhere. If

## PEARLS OF WISDOM

you cannot remember that God is everywhere, just chant His name, that will do everything.

47. This beggar has to face so many difficulties in Father's work. This has been the case, ever since Father gave this madness to this beggar.

48. On the birthday of a devotee, Bhagavan Yogi Ramsuratkumar said:

- Yogi Ramsuratkumar is within you one hundred percent. There need be no anxious search outside.

49. Some nellikkais (gooseberries) had fallen on the ground inside Sudama compound from the favourite amla tree (gooseberry) of Bhagavan. Bhagavan pointed this out to the devotee and asked her to pick them up. Devotee reported that they were hard and had dark and white spots. Bhagavan instructed: "Use them as such. Not to throw away any portion of it."

50. "Father keeps this beggar's body as it would suit His work. What is Father's work?... To keep up the law and order of the cosmos. Father uses this beggar as a centre of His work. So whatever way He keeps this body is alright."

## ON HIMSELF

51. "Once some missionaries had come to see this beggar and they said: "We Christians are doing real service to humanity – building hospitals, schools, orphanages, etc., whereas you don't do anything!" What to do, Perumal Raju? They are saying like this, what to do? Does the Sun build hospitals, Perumal Raju? Does it run schools? Build orphanages? But because of the sun, everything happens! A Yogi is like the sun!"

52. When someone complained that cooking was so bad, Bhagavan said: "We are lucky we are getting food. Thanks to Father."

53. Bhagavan felt weak. He had been smoking so much everyday that I couldn't help pointing it out.

- Bhagavan : eh.... eh! Father wants this beggar to smoke so much because Father gives this beggar so much work, these days. This beggar has to work in difficult situation.

- Devotee : (Curiously) Where?

- Bhagavan: In the entire cosmos Father has to adjust so many things to keep up the harmony. Father's work is heavy.

54. In the hospital, when Bhagavan was suffering so much from cancer, a devotee asked, "You



## PEARLS OF WISDOM

have been doing only Father's work all your life. There is not a trace of selfishness in you. Still you are suffering like this!

Bhagavan said, "Father makes this beggar suffer for some cosmic balance."

55. A lady devotee who was living next door came and said that her mother was sick and bed-ridden and so she wanted private Darshan of Bhagavan.

Bhagavan : (annoyed) Oho! When this beggar is SEEING them EVERYDAY, she wants to see this beggar privately! (Angrily) Father's grace!

56. The Doctor begged Bhagavan to give up smoking.

"Every move, every gesture of this beggar is controlled by my Father who runs this whole cosmos. This beggar is totally in the hands of Father. This beggar will pray to Father that you asked so. Father allows this beggar to smoke as much as necessary for His work. Doctor will forgive this beggar.

# On God

1. If anyone sincerely believes that this beggar is doing everything from within them, Father (God) will liberate them now.
2. Whatever we do, we must think that we are doing it for God..... for His sake.
3. If you want God alone, why do you accept the existence of anything else?
4. Bring again and again to the mind that God is your goal and that you are living for His sake alone. If you forget, it's alright. Try to remember again and again.
5. When we do everything for God, offer all our actions, our every breath, then surrender comes. When God accepts this surrender, He takes possession of the body, mind and intellect. Then we become His instruments. Father begins to work through us. We don't exist then.

## PEARLS OF WISDOM

6. There's only one existence..... That of Father..... Only one mind, only one life. Nothing else, no one else. All in Father.
7. All should live for Father and die for Father.... for Eternal Father.
8. Whatever actions we do, even the most ordinary things, we must do for Him, for God. All energy must be channelized into one - for God alone. Everything that we do must be offered to God.
9. Father has no ears, but hears; Father has no mouth, but speaks; Father has no tongue, but tastes fruits etc., Father has no eyes, but sees, Father has no hands, but works.
10. The Divine descends where there is no selfishness. Even if there is a trace of selfishness, the Divine will not descend.
11. Father alone exists; nothing else nobody else.

## On the Nama

1. Nama Japa will do. There is no need to do any other sadhana.
2. Remember God. Remember His name. It will clear your anxiety and agony.
3. Blessed are those who utter the name Yogi Ramsuratkumar even once in their life.
4. When people come here to this beggar, this beggar tells them, there is no need to pray. It is enough if you utter the name Yogi Ramsuratkumar once. Father will send help immediately.
5. This beggar has not built any temple. Nor has he written any books. There's nothing about this beggar's life that is inspiring. But he has left a Name for mankind. Father has given a NAME - "Yogi Ramsuratkumar" to humanity for its benefit, out of His Love.

## PEARLS OF WISDOM

6. This beggar's name is in the sky. This beggar's name can be heard in the sky. When anybody even remembers this beggar, Father sends help.

7. YOGI RAMSURATKUMAR - is it a Name? It is a STATE..... It must be experienced.

8. (*To a particular devotee*) Scatter this beggar's Name across the length and breadth of the world from South Pole to North Pole.

9. This beggar likes Ramayana and Mahabharata. Ram Nam and Krishna Nam are dear to this beggar. If anybody insists that the beggar's Name alone is important, they are doing a great SIN.

10. Once this beggar signed *Om* in somebody's book. They asked me to sign my name. This beggar replied "*Om* is my Best name and First Name."

11. These lines in the Raghu Vamsa (a Sanskrit nook authored by Kalidas) say "word and its meaning are inseparable. So, when you say Ram, Ram is present with you. When Gajarajji says Shiva, Shiva will be present with him. When you

## ON THE NAMA

say Yogi Ramsuratkumar, my Father is present there.

12. Chanting the name is surrender, chanting the Name is Samadhi, chanting the name is prayer. There is no need to pray separately.

13. When people chant this beggar's name, they not only help themselves, but also help this beggar's work and the whole world!

14. There is no need for this beggar's photo. Remember this beggar's Name. Nothing else is important. Also there is no need to spend money and come here all the way.

15. She remembers her lost jewel all the time and is crying so much. But she cannot remember this beggar's name! It is the crown jewel.

16. Like you people put things in a test tube in the laboratory and experiment, you can experiment with this beggar's name and see if relief comes. This Name YOGI RAMSURATKUMAR is Father's name. Father has given it to mankind.

## PEARLS OF WISDOM

17. A *devotee*: "When I chant the names, I am not able to concentrate. My mind starts wandering so it becomes mechanical. Then I stop it." Bhagavan: "No, No, you continue chanting. At least your tongue is not wandering at that time (*laughter*), the other things will come later."

18. This beggar told these Sudama sisters once, when they came and offered some money to this beggar in Sannidhi street...this beggar said, "When you sing my Nama, you are giving me crores and crores of rupees. So this money is not necessary."

## On Ashram

1. *Bhagavan said when someone commented on the futility of Ashramas saying "they do not produce mahatmas. Moreover, there's so much politic, irregularities and even scandals."* If a farmer works on his land in the hot sun for a long time and feels tired, and if there is a tree nearby, he rests under it, feels refreshed and goes back to work with renewed vigour and energy. Similarly Ashramas provide peace of mind... Also it's not true Ashrams do not produce Mahatmas. Mataji Krishnabai, Swami Satchidanand have come from Anandashram.

2. My Father is seeing everyone who enters this Ashram.

3. Those who enter this Ashram never go empty-handed. Father's blessings are pouring from all sides whether they are aware of it or not. This is the Truth.

4. It's my Father's Ashram. My Father is looking after every detail of its construction. Those who



## PEARLS OF WISDOM

work for the Ashram are blessed nicely by my Father.

5. There is no need for you people to go to a cave for meditation. Whatever sadhana you want to do, you must do it in the ashram.

6. In all ashrams all old people and children will be happy.

7. People come to the Ashram for grace. They'll receive it to the extent, they have humility – to the extent they forget their ego. But unfortunately many come and demand attention, which is nothing but ego.

## On Sadhana

1. When you are sincere in sadhana, God enters you and makes your body His instrument.
2. When we do lot of sadhana we become calm, patient and happy.
3. (*When asked by someone what is right and hat is wrong*). This selfishness is wrong. To think that you are separate from others is wrong. To think that you are isolated is selfishness. This is wrong. To think that all are one, all in Father and that there is only one life is right."
4. Blessings are pouring on all sides, all the time. You learn to receive it.
5. When there is not even a trace of selfishness, Father comes to stay a little more.
6. Just as Lord Shiva took 'Alahala' poison and changed it into ambrosia, my Father ill change difficult situations into great blessings, for those who work for this beggar.

## PEARLS OF WISDOM

7. In this world, nobody is left without criticism. Without exception, all the great people have been criticized. Even Rama and Krishna! If Rama and Krishna were present today, they would also be criticized (*laughter*)! You have to put up with it. There is no need to run away.

8. Be serious about sadhana. Don't be lazy. But do not bother about self-realisation.

9. You will get one-pointed concentration but one thing... you should remember there is only God in everything and everyone.

10. All forms and names belong to Father. All are Father. Father alone. The infinite has various forms and... just as the waves of the ocean, just as many ornaments of gold. Wise people like Ramana Maharshi, my Master Swami Ramdas, Sri Aurobindo, Paramacharya and all the ancient rishis have said so. Have faith in it. They are wise people, they are our well wishers. They know the Truth. Have Faith.

11. There is no greater religion than Faith.

## ON SADHANA

12. They say, "Love all, hate none." This beggar adds, "My Father is everyone. If you love Father, You love everyone. What is knowing everything? Knowing everything means loving everything.

13. Japa of the Name is necessary. Even if the mind wanders, you don't give it up. Wherever the mind goes, there is also God. This wandering of the mind happens to everyone – even to this beggar! (*laughter*). (*Seriously*) It is important to pronounce the Name and try bring your mind to the Lotus Feet of your Master.

14 For the wise, Master's word and His lotus feet will be enough. For others it is necessary to read Bhagavad Gita etc.

15. The blessings of Father are always there... like the rainfall, there is downpour of blessings!... always from all sides. If you have the capacity you can receive.

16. You see the owl. It keeps its eyes closed in broad daylight and thinks it is darkness everywhere. Like that, some people hold onto their sorrow stubbornly and complain there is no grace!

## PEARLS OF WISDOM

17. Only when you serve without any selfishness, it becomes real service. People serve to get name and fame and power. They want to benefit somehow from their service. They are only serving themselves. It is only when you serve without expecting anything in return, your service will be service to God.

18. Reduce your desires. Learn to live with very few needs. More and more you reduce desires, more and more you become happy.

19. What is happiness? Wherever you are, whatever state you are in, if you feel you are not lacking in anything, if you feel contented, that is real happiness.

20. They all say, "Vairagra, Faith in Guru and repetition of the "Mant ra" are all necessary for God realisation." This Beggar says, "Faith in Guru will do." The others will follow automatically.

21. If you want God alone, why do you accept the existence of anything else?

## ON SADHANA

22. Whatever happens, happens by Father's will. Whatever happened is His grace. Whatever happens is perfect because Father is perfect.

23. Father creates special situations for His chosen people in order to cleanse them thoroughly.

24. In whatever situation Father keeps this beggar and you, we have not only to accept it but be grateful to Father for it. Whatever happens is Grace.

25. Go on doing all the work that you have to do. But if you keep your mind on Supreme Father who created all these, you can never go wrong.

26. Give your all for "THE ALL".

27. When you plant a sapling and water it, you will have to wait till it is able to bear fruits. Just because we water the tree, we cannot get the fruits immediately. We have to wait for the right time.

## On Vedas

1. In the outer space there are Vedas, Shastras and Vedas Mantras. Great Rishis by their tapobalam (*the merit of their penance*) caught and gave them to the world. The Rishis knew about everything. They were no narrow-minded people. They were great lovers of mankind.

2. Vedas are great treasures. Vedas are everything. They must be protected at any cost. If the Vedas are not preserved, India will perish. India is rooted in the soil of Vedas. To tell you the Truth, the whole humanity exists only because of the Vedas, Veda mantras and the great Masters.

3. They says, "We do not understand Sanskrit; so why commit slokas to memory? Sanskrit must go." No, no. That is wrong. Even merely listening to them will be good. Chanting Vedas without understanding is also good. Where Vedas are recited, go and listen. It will do you good.

## On India

1. To tell you the truth, the whole humanity exists only because of the Vedas. The Veda Mantras and the Great Masters.. In this ancient Hly Lan, Many Great Masters have come and always some Great Master of other exists here. In fat this Holy Land Bharata Desam, the Indian Nation, is the playground of Great Masters, this is our Lila Bhumi, this is our Land, it will always be looked after by my Father, we are lucky to be born in this Holy Land.



## Miscellaneous

1. One has to realize the Self before wanting to know if another has realized.
2. Recital of Gayatri will purify the intellect and make it sharp.
3. Those who lead sedentary life must do some yogāsanas. They are devised to carry prana vayu to all parts of the body so that the body functions without disease.